

Our Savior's Evangelical Lutheran Church



THE FEAST OF LIFE



THEME: The Uprising of Discipleship

**Sunday, May 4th, 2025
9:00 AM**

**W299N5782, W299N5782 County Hwy E
Hartland, WI 53029
262-367-6000**

oursaviors@oursaviorshartland.org

The Feast of Life
A Contemporary Communion Service
by
Pastor Frank D. Zanzow

Prelude

Welcome and Announcement

Opening Hymn

"Carry the Light"



Car-ry the light of the Lord our God in-to ev-'ry earth-ly place.

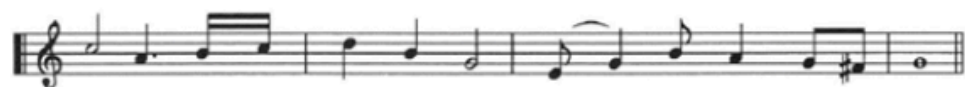


High from the hill where the cross shines bright in glorious streams of grace



1. Walk on in a grand pro-ces-sion; Fol-low the cross at His lead.

2. Walk for-ward your wor-ship rais-ing, Sing-ing the vic-'try He won.

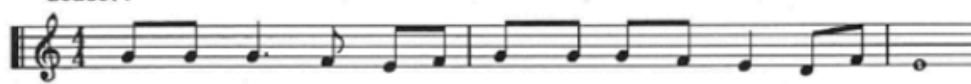


On now, ev - 'ry tongue con- fess: Christ the Lord! is our creed!

On then, with this song of praise: Bright-er than light is God's Son.

The Greeting

Leader:



L: Grace and peace from God our Fa - ther and the Lord Je - sus Christ.

Congregation:



C: May God bless and keep you in this grace. _____

Prayers of the People

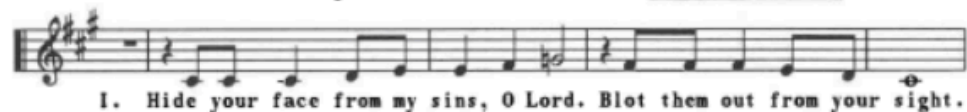
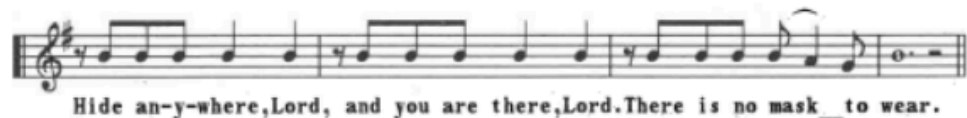
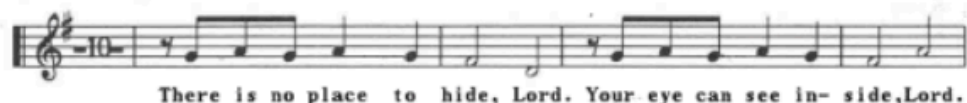
Prayer of the Day

The Confession and Forgiveness

L: Everyone has sinned and is far from God's glorious presence. No one is righteous. All like sheep are gone astray, each one going their own way.

C: Gracious God, we are enslaved to sin and powerless to save ourselves. By lovelessness we sin against you day and night. In your boundless love, wash away our sin, that we may rise from death and live anew in Jesus Christ our Lord. Amen

The Confessional Songs are sung in sequence.





Purge me clean with your hys - sop , Lord.



Make me pure as the snow.



11. Cast me not from your pres-ence, Lord. Grant your Spir-it to me.



In the joy of your sav - ing word, set my spir- it free.



Purge me clean with your hys - sop , Lord.



Purge me clean with your hys - sop , Lord.



Purge me clean with your hys - sop , Lord.

L: There is now no condemnation for anyone in Christ Jesus. Your sins are forgiven. In the name of the FATHER, Son, and Holy Spirit.

C: Amen. Happy are those whose sins are forgiven. They bless the Lord and sing to God their Savior.

The Song of Praise is sung

Bless the Lord, my soul, and let all within me
bless this holy name. Bless the Lord my soul, and re-
mem-ber ev-'ry ben-e-fit and ev-'ry kind-ness:
God for-gives all my sins, and then heals all my hurts, and re-
deems my life from the grave, and then crowns me with love and
mer-cy. Bless the Lord, my soul, O
bless the Lord, my soul, bless the Lord!

THE WORD OF GOD

The Prayer of the Day

L: Let us pray

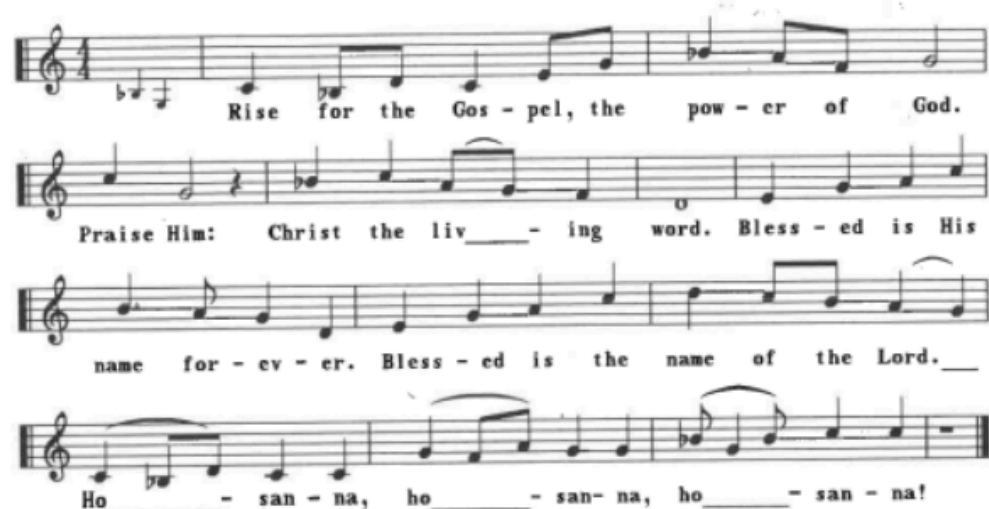
C: Amen

The First Lesson

The Response Song may be "Sow the Seeds" or another

1. Sow the seeds of life, dear Lord. Help us grow by your word
2. May our minds be made a-new by your word break-ing through
Life will bloom with bless-ings when we your voice have heard.
Let the sun come shin-ing in; ev-'ry heart re-new.

The Gospel Song is sung as the reader processes to the center of the people. (*stand*)



SCRIPTURE

Luke 10:1-11, 17-20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

The Return of the Seventy

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

John 21:1-15

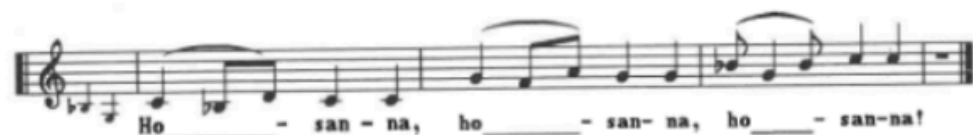
After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Jesus and Peter

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'



SERMON/DISCUSSION

The Prayers may be gathered as requests from the people during "Praying"



L: Let us pray for God's World, for the church of Christ, and for all God's children everywhere.

Each prayer concludes with:

L: As you have promised, Lord.

C: *Hear our prayer.*

The prayers conclude with:

L: Accept all our prayers, dear God, in the name of Him who loves us, Jesus Christ our Lord.

C: *Amen.*

WORDS OF INSTITUTION/THE LORD'S PRAYER

The Lords Prayer

Our Father who art in Heaven
hallowed be thy name.

Thy kingdom come, thy will be done,
on earth as it is in Heaven.

Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.

Lead us not into temptation
but deliver us from evil.

For thine is the kingdom, the power
and the glory, for ever and ever.

Amen



1. Our Fa - ther in heav'n a - bove, Hear your child - ren pray in love.
2. Let your king - dom come, O Lord, As we share your liv - ing word.
3. May your heav - en - ly will be done, Here on earth let all be one.
4. Give us, Fa - ther, our bread each day, As with thank - ful hearts we pray.
5. Though we sin, Fa - ther, please for - give; let your grace then thru us live.
6. Lead us thru all the tempt - er's snares. Fill our hearts with heav'n - ly cares.
7. Lord, your king - dom will ev - er stand. Lord, all pow - er rests in your hand.



1. Ho - ly, ho - ly is your name; On our lips ev - er keep it the same.
2. Rule our hearts and lives with grace, Till we see your heav - en - ly face.
3. Grant us strength to fol - low your ways, Keep us in the faith all our days.
4. Help us share with all in need, And with joy your hung - ry feed.
5. Melt our hearts, let mer - cy in - crease, That your children may all live in peace.
6. Save us all from e - vil and sin, Till in heav'n our crown we win.
7. Glo - ry, hon - or, praise with - out end, Fa - ther be to you. A - men.

THE OFFERING

THE OFFERTORY SONG may be “Gather the Gifts” or a piece by the choir or piano, and is sung or played as the gifts are gathered for presentation at the altar.

L: Gather the gifts, manifold blessings of God in such a bounty unfold. Baskets of bread, time, and fold - given as signs our thanksgiving they hold.

C: Refrain

REFRAIN



Har - vest - ing, gath - er - ing gifts from a - bove,



Of - fer - ing joy - ful - ly our - selves with love. __

L: Harvest the fields, grape and grain, fruit of the earth born of sunshine and rain. Vineyard and wine, wheat and plain - His load and cup are good gifts, they sustain.

C: Refrain

L: Let us pray.

C: The eyes of all look to you, O Lord, and you supply our every need. You care for us from day to day, and open your hand in love to all. For all the gracious gifts, O God, we give you thanks and praise, now and always, Amen.

THE COMMUNION

The Covenant Song



THE CONSECRATION SONG

L: On the night, our Lord was betrayed He took bread, and He broke it, and gave thanks; then to His disciples. He gave it was He said: Take, eat, this is my body given for you.

C:

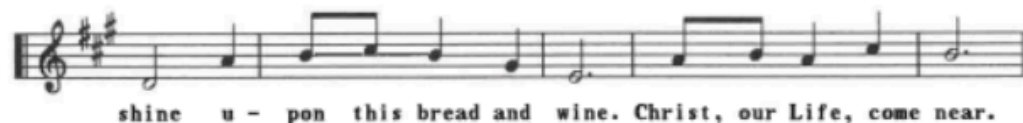
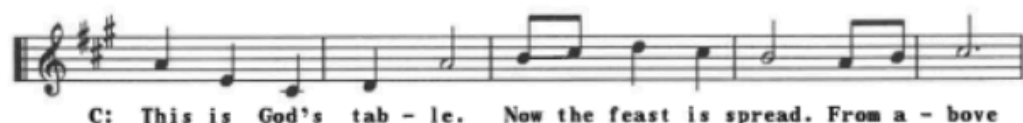


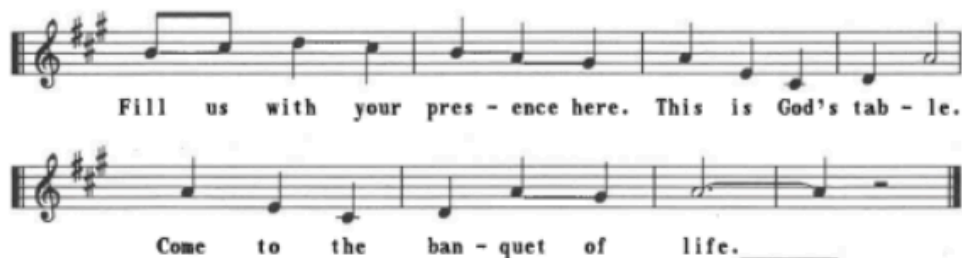
L: When the supper ended, He took the cup, and sharing it with all He gave thanks, saying: This is the new covenant, my blood shed for you, for the forgiveness of sins.

C:



THE INVITATION SONG





THE FEAST IS SHARED

The Songs of Communion - may begin with "Holy Communion"

1. Ho - ly com - mun - ion, in this high feast we share
2. We are Christ's bod - y, one in His love di - vine,
3. Peace, Lord is poured now, ves - sels of love brim full,
4. Ho - ly com - mun - ion, in this high feast of love,
God's ho - ly grace, heav - en's em - brace, un - end - ing care.
One in His bread, with Him now wed, one in His wine.
Joy o - ver - flows, life in us grows, so boun - ti - ful.
See dawn - ing here, God's glo - ry near, the feast a - bove.

L: May the presence of the Lord strengthen and keep us always in His life.

C: Amen

The Song of Thanksgiving



1. Sing a bless - ing, love ex - press - ing,
2. Cel - e - brat - ing God's cre - at - ing

lift your life up in a song. Hills and moun - tains,
life e - ter - nal as your own. Join the sing - ing,

fields and foun - tains join to make the mu - sic strong,
prais - es bring - ing with the mil - lions at God's throne.

Give God the pow - er, the glo - ry, the might,
reign - ing in hon - or and maj - es - ty and light.

Oh, praise the Lord! Oh, praise the Lord!

Oh, praise the Lord! Oh, praise the Lord!

Climb to the high - est moun - tain. Shout God's love to all!

Let ev - 'ry na - tion hear the sal - va - tion call!

Give God the pow - er! Give God the glo - ry,
reign - ing for - ev - er and ev - er. A - men.

L: To the One who is able to keep you safe and bring you blameless into God's glorious presence - to the only God, our Savior, be glory, power, majesty, and might, now and forever.

C: Amen

The Blessing

L:

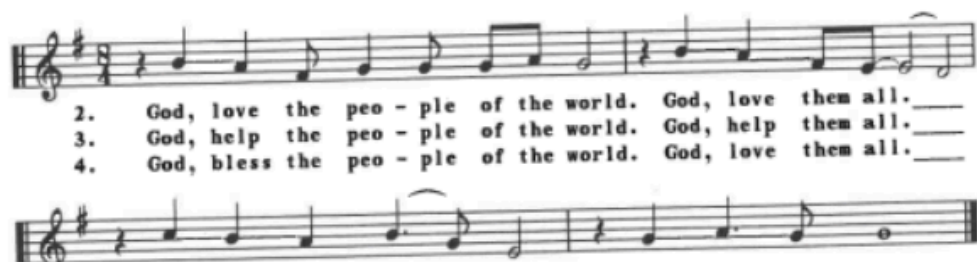
God, bless the people of the world.

God, bless them all.


God, bless your children.

God, save us all!

C:



2. God, love the peo - ple of the world. God, love them all. ____
3. God, help the peo - ple of the world. God, help them all. ____
4. God, bless the peo - ple of the world. God, love them all. ____



God, love your chil - dren. God save us all.
God, help your chil - dren.
God, help your chil - dren.

L: The supper is ended. Go now in peace. We wait for the promised Feast to come.

C: Amen. Come Lord Jesus!

The Departure Song

Car-ry the light of the Lord our God in-to ev-'ry earth-ly place.

High from the hill where the cross shines bright in glorious streams of grace

3. Walk through ev'ry val- ley bold-ly Bear-ing the lamp of the Lord.
4. Walk in - to the world re- joic-ing, Shin-ing with light from a - bove.

On-ward, with the saints of old, Robed in the light of His word.
On, till ev - 'ry heart and voice Join in the song of His love.

The image shows a musical score for a hymn titled 'The Departure Song'. It consists of five staves of music in a single system, written in treble clef with a key signature of one sharp (F#). The lyrics are written below the notes. The first line of music corresponds to the first line of lyrics, and so on. The lyrics are: 'Car-ry the light of the Lord our God in-to ev-'ry earth-ly place. High from the hill where the cross shines bright in glorious streams of grace 3. Walk through ev'ry val- ley bold-ly Bear-ing the lamp of the Lord. 4. Walk in - to the world re- joic-ing, Shin-ing with light from a - bove. On-ward, with the saints of old, Robed in the light of His word. On, till ev - 'ry heart and voice Join in the song of His love.'

For Those Who Mourn

We offer our deepest prayers and sympathy to Tom Carroll and his entire family following the unexpected loss of his brother, Bob Carroll, last Saturday while he slept. May God's peace and comfort be with Tom and all who mourn this sudden loss.

In Memoriam: Don Molter

With deep sadness, we share the news of Don Molter's passing. Don died peacefully at Angel's Grace Hospice on Saturday, April 26, 2025, at 2:00 AM.

At this time, no funeral service is planned, in accordance with Don's wishes, though arrangements are still being finalized. Interment will take place at Union Grove Veterans' Cemetery. The family asks that the congregation be informed and kept in prayer during this time of loss. Those wishing to reach out may contact Don's wife, Jan, at 262-289-9350. Jan shared that their sons will be helping to manage arrangements and expressed gratitude for the prayers and support of the church community. May Don's memory be a blessing to all who knew and loved him.

"Blessed are those who mourn, for they will be comforted."

— Matthew 5:4

The Feast of Life is a contemporary communion liturgy originally created for the people of God at Ascension Lutheran Church in Waukesha, Wisconsin. This service is intended to be a joyful celebration of Christ's presence among us—in Word, Sacrament, prayer, and fellowship. Through music and spoken word, the liturgy unfolds as a dramatic expression of confession, praise, listening, prayer, communion, and witness. It rejoices in the gift of forgiven life, expressed in song, and, by the power of the Spirit, sends the celebration from the altar into the world—so that many may come to taste the banquet of grace and join in the songs of salvation.

A heartfelt thank-you to the congregation of Our Savior's Church in Hartland for their joyful worship and willingness to sing a new song. I am deeply grateful to the musicians and vocalists who generously offered their talents, insights, and feedback in shaping this liturgy into an offering of praise.

I also wish to express my love and thanks to Jan Janzow, whose steadfast support throughout the creation of The Feast of Life—and her contributions at the piano—are among the many reasons she remains my heart's delight.

This second edition of The Feast of Life includes several revisions and enhancements to both text and music from the original version. It is my hope that these improvements will enrich the worship experience for all who use this service.

To all who join in: Come to God's table, and live.

All glory to God,

Frank Janzow

SERVING IN WORSHIP

May 4th, 2025 - 9:00 AM

- Readers: Tony and Christa Mollgaard
- Communion Assistant: Pat Schiek
- Ushers: Deb Fisher/Peter Jensen
- Greeters: Lori Zeller
- Communion Prep: Mary Kay Carroll
- Communion Cleanup: Mary Kay Carroll

This Week



May 11th, 2025 - 9:00 AM

- Readers: Ron Schell
- Communion Assistant: Linda Nylen
- Ushers:
- Greeters: Marlene Goetz
- Communion Prep/Bake Bread: Carol Emmel
- Communion Cleanup: Linda Nylen

**NEXT
WEEK**



Announcements:

VOLUNTEERS NEEDED

SPRING CLEAN UP!

JOIN OUR VOLUNTEER TEAM TO CLEAN THE
INSIDE AND OUTSIDE OF OUR SAVIOR'S CHURCH

Saturday May 24th, 2025
Starting at 09:00 AM
Wrapping up by 3:30 PM

See Scott Dettmann for details
Sign up sheet in the lobby

An illustration of four diverse people engaged in outdoor cleaning. On the left, a woman with brown hair in a bun, wearing a white shirt and blue overalls, is spraying a surface with a blue bottle. In the center, two men stand side-by-side; the one on the left wears an orange shirt and orange overalls, holding a white cloth, while the one on the right wears a light orange shirt and orange overalls, holding a red-handled broom. On the right, a man in a light blue shirt and red shorts is pulling a large blue bag. They are standing on a green grassy field under a light blue sky with white clouds.

Volunteering to clean the inside and outside of the church is a simple yet powerful way to serve God and your community. It helps create a welcoming and peaceful environment for worship, shows good stewardship of the space God has given us, and brings people together in fellowship. Whether you're sweeping floors or pulling weeds, your service has a visible and meaningful impact—and it's a beautiful way to grow spiritually while setting an example of humble, hands-on faith.



At Our Savior's Lutheran Church in Hartland, Wisconsin, we believe in Jesus and are committed to loving God and all people. No matter who you are or where you are on life's journey, you have a place here. You are always welcome.

Notes - May 4th, 2025

Music and Text

All music in The Feast of Life was composed by Frank D. Janzow. The text for the songs "Carry the Light," "There Is No Place to Hide," "Sow the Seeds," "Praying Our Father," "Gather the Gifts," "Raise Up Your Voices," "Come to God's Table," "Holy Communion," "Sing a Blessing," and "God Bless the People of the World" were written by Frank Janzow. All other texts were amended from the Bible, and The Lord's Prayer is from the International Consultation of English Texts, copyright 1990.

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